

**Phone:-** +91-1346-257-412/425

**Email:-** [tnpnituk@nituk.ac.in](mailto:tnpnituk@nituk.ac.in)

**Webpage:-** <http://nituk.ac.in/t&p.php>

Ref. Date: ………../………../2022

**JOB/INTERNSHIP NOTIFICATION FORM 2022-23**

## ABOUT THE ORGANIZATION

|  |  |
| --- | --- |
| **Organization Name** |  |
| **Website** |  |
| **Organization Type** | *Private Sector/ Start-up/ Government Owned/ Public Sector/ MNC (Indian Origin) / MNC (Foreign Origin) / other*. |
| **Industry Sector** | *Analytics / Consulting /Core (Technical) /Finance/I.T./**Business Development****/*** *Sales and Marketing/ Management /(Others)* |
| **Contact Person** |  |
| **Email ID** |  |
| **Address** |  |

## JOB PROFILE

|  |  |
| --- | --- |
| **Job Description** |  |
| **Job Designation** |  |
| **Tentative Joining Date** |  |
| **Posting Place** |  |

## DEGREE/DISCIPLINE OF STUDENTS REQUIRED

|  |  |  |
| --- | --- | --- |
| **Programme** | **Branch/Specialization** (*Highlight the required branch*) | **No. of Vacancies**  (*Mention category, specific vacancies separately, if any*) |
| **B. Tech.** | Civil Engineering, Computer Science and Engineering, Electronics and Communication Engineering, Electrical and Electronics Engineering and Mechanical Engineering |  |
| **M. Tech.** | Structural Engineering, Geo-technology Engineering, Transportation Engineering, Artificial Intelligence, Computing Systems, Power System & Control, Power Electronics & Drives, Micro Electronics and VLSI Design, Communication Systems, Manufacturing Technology, Thermal Engineering and Machine Design Engineering |  |
| **Ph. D.** | Civil Engineering, Computer Science Engineering, Electrical Engineering, Electrical and Electronics Engineering and Mechanical Engineering, Physics, Chemistry, Mathematics |  |

## PLEASE SPECIFY (IF ANY)

|  |  |
| --- | --- |
| **CGPA or % Criteria** |  |
| **Medical Requirements** |  |
| **Any other** |  |

## PAY PACKAGE DETAILS­ (Please also provide detailed salary breakup as an Annexure. All fields are Mandatory\*)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Programme** | **Profile** | **Basic** | **HRA** | **Others (perks/bonus etc.)** | **Gross** | **Take Home** | **CTC** |
| **B. Tech.** |  |  |  |  |  |  |  |
| **M. Tech.** |  |  |  |  |  |  |  |
| **Ph. D.** |  |  |  |  |  |  |  |

\*Performance based bonus should not be declared as part of Gross/CTC but to be indicated in others Section.

\*Any amount to be disbursed later than the end of first 12 months should not be a part of Gross/CTC.

\*Do you pay a differential pay package for NIT’s when compared with other Engineering Colleges?: Yes/No

## ACCOMMODATION/ SERVICE AGREEMENTS (IF ANY)

|  |  |
| --- | --- |
| **Accommodation Provided** | Yes/No |
| **Service Agreement** | Yes/No  (**If Yes, Provide complete details about the agreement as An annexure.)**  (Duration in Months) |

**SELECTION PROCEDURE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Preferred Recruitment Dates** | |  | |
| **No. of Executives Visiting Campus** | |  | |
| **No. of Rooms Required for Aptitude/GD/Interview** | |  | |
| **Pre-Placement Talk (PPT)** | | Yes/No  (**If Yes, Tool required for PPT:** OHP/LCD/Laptop) | |
| **Technical Presentation**  (By Technical expert of your esteemed Organization) | | Yes/No | |
| **Aptitude Test** | Yes/No | **Duration (if any)** |  |
| **Technical Test** | Yes/No | **Duration (if any)** |  |
| **Group Discussion** | Yes/No | **Duration (if any)** |  |
| **Personal Interview** | Yes/No | **No. of Rounds** |  |
| **Provision of waitlist** | Yes/No | | |

Please ensure that the complete form along with the detailed relevant document is sent by email **tnpnituk@nituk.ac.in** /fax **+911346251095** /post at **PRACTICAL TRAINING AND PLACEMENT (PTP) SECTION, NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND, SRINAGAR GARHWAL, PAURI, UTTARAKHAND, INDIA-246174.**

**Contact Details:-**

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Professor, In-charge

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